



# RASHTROTTHANA VIDYA KENDRA

B T KOPPALU, S M KRISHNA NAGARA, HASSAN - 573118

DISE Code No.: 29234101222

## TRANSFER CERTIFICATE

**Affiliation renewed up to** : **Status of School : Primary & Upper Primary**  
**TC. NO.** : 2K25/\_\_\_\_/\_\_\_\_ **Admission No.** :  
**SATS No.** : **PEN NO** :  
**CBSE Registration No.** : NA **APAAR ID** :

|    |                                                                                 |                                                                        |
|----|---------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1  | Name of the Pupil                                                               |                                                                        |
| 2  | Gender                                                                          |                                                                        |
| 3  | Father's / Guardian's Name                                                      |                                                                        |
| 4  | Mother's Name                                                                   |                                                                        |
| 5  | Nationality, Religion & Caste                                                   | Indian Hindu                                                           |
| 6  | Whether child belongs to Schedule Caste or Schedule Tribe or OBC                | - NA-                                                                  |
| 7  | Date of first admission in the school with class                                | _____,                                                                 |
| 8  | Date of Birth according to Admission Register                                   |                                                                        |
| 9  | Class in which the pupil last studied                                           | _____ Standard                                                         |
| 10 | School/Board Annual examination last taken with result                          | Board Exam                                                             |
| 11 | Whether failed, if so once/twice in the same class                              | No                                                                     |
| 12 | Subject Studied                                                                 | English, Kannada, Hindi, Sanskrit, Mathematic, Science, Social Science |
| 13 | Whether qualified for promotion to higher class, Yes/No<br>If so to which class | Yes,                                                                   |
| 14 | Month up to which the pupil has paid school fees                                | April 2026                                                             |
| 15 | Any fee concession availed: if so, the nature of such concession                | No                                                                     |
| 16 | Total Number of working days                                                    |                                                                        |
| 17 | Total number of days present                                                    |                                                                        |
| 18 | Whether NCC Cade/Boy Scout / Girl Guide (details may be given)                  |                                                                        |
| 19 | General Conduct                                                                 | Good                                                                   |
| 20 | Date of application for Certificate                                             |                                                                        |
| 21 | Date of issue of Transfer Certificate                                           |                                                                        |
| 22 | Reason for leaving the school                                                   | As per parents' request                                                |
| 23 | Medium of Instruction                                                           | English                                                                |
| 24 | Any other remarks                                                               | -----                                                                  |

Prepared by

Checked By

Signature of Principal